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The modern man: a revision of his definition and a new estimation of his emergence date

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Abstract - In spite of important anthropological data stored up to date, the recent human evolution is still a subject of great controversy. Here I present a revision of the definition of modern man and an attempt to estimate the date of his emergence within a grand synthesis between rigorous anthropological basic data. The anatomical feature criterion can not be considered as a rigorous criterion for recognizing the real modern man from *Homo* remains. Such recognition must be done indirectly from analysis of cultural products and, if possible, directly by ancient DNA analysis. During the last 20 000 years period, *Homo* peoples have shown a first real cultural progress, which reflects strongly their possession of the superior level of the potential intellectual aptitude that marks the definition of modern man. Based on many arguments, I consider that the real modern man, *Homo sapiens sapiens*, emerged at about 20 000 years ago. Conclusions of this study completed by those that I have previously advanced on the emergence place and the expansion of modern humans show a complete hypothetical scenario on our unique and recent origin.

Key words : *Definition of our genus and species, Timing of our species and sub-species divergence, Human evolutionary history.*

Introduction

Many different estimations of the date of the modern man emergence have been proposed, around 40 000 - 30 000 or 60 000 - 50 000 or 100 000 - 70 000 years BP (Bräuer, 1984; Protsch, 1975; Thoma, 1973; Brace, 1964). At present, the date of about 120 000 years BP is relatively more accepted because it corresponds to the age of earliest fossils with anatomically modern forms found in sub-Saharan Africa and in Levant (for review see Stringer, 2003). However, earlier date, estimated by a large interval between 150 000 and 300 000 years BP, was deduced from mitochondrial DNA (mtDNA) analysis (Cann et al., 1987). This analysis, in which the place of the modern man emergence was also proposed within a hypothesis designated “out-of-Africa”, has been criticized and reviewed by many authors (e.g., Hedges et al., 1992; Maddison et al., 1992, Excoffier and Langaney, 1989). Later many subsequent studies have generated more reliable haplotype trees for mtDNA, Y-chromosomal DNA, X-linked DNA and several autosomal DNA regions (Ingman et al., 2000; Hammer et al., 1998; Harris and Hey, 1999; Kaessman et al., 1999; Zhang and Rosenberg, 2000; Harding et al., 1997).

In 2002 Templeton has grouped basic data of these studies and reanalyzed them using only one common method. Results obtained have given some corrections on human expansion dates and if agree with the classic Out-of-Africa hypothesis, they differ in considering expansions as resulted in interbreeding and not replacement. In addition, Templeton study is not limited to the emergence and expansions of modern humans but extended back to any point in *Homo* evolutionary history. He proposes a first Out of Africa expansion accomplished by *Homo erectus* at about 1700 000 years ago shown by fossil data. A second Out of Africa expansion accomplished at about 840 000 - 420 000 years ago shown by haemoglobin β and regions on chromosome 16. A third Out of Africa expansion accomplished at about 150 000 - 80 000 years ago shown by mtDNA and Y-DNA. Finally, a back to Africa, it is an expansion from Asia accomplished at about 30 000 years ago shown by Y-DNA and the haemoglobin β locus. Thus, Templeton has putted the classic Out-of-Africa hypothesis in a new broad context. These four expansions could be accepted if we accept the method used by Templeton. While, the determination of species and sub-species of *Homo* peoples who

would accomplished each of these expansions presents a thorny problem.

In this study I present a revision of the definition of the genus, the species and sub-species of modern humans. In the light of this revision and on basis of many arguments I propose a new estimation of the date of their emergence.

Unique and recent origin for all of us

Broadly speaking, two opposing models have been proposed to explain the origin of modern humans: the “single origin” model and the “multiregional origin” model. The former suggests that all present human populations descend from a single ancestral population of modern humans who, spread throughout the earth, having completely replaced the preceding archaic populations. Whereas the latter assumes that there was no single origin for modern humans, but there was a continuous transition among regional populations. Namely, there was independent appearance of modern traits in different areas at different times.

The model of the single origin of all modern humans has been strongly supported by genetic studies, which have shown a surprisingly small amount of genetic variation, noted throughout all present human populations (e.g., Hammer, 1995; Denaro et al., 1981). These genetic data show that our origin is not only unique but also recent and consequently the model of single origin is expanded in a general theory, the theory of the unique and recent origin of all modern humans. This theory could be considered within the most precious conclusions reported in the last 20th century. In fact, it comes to support the human unity notion, which has been putted forward, since the 18th century, by Buffon, the true founder of human natural history. I can here present his expression translated from French as fellows: « The man, white in Europe, black in Africa, yellow in Asia and red in America, is only the same man dyed by the climate color ». The single recent origin theory is also in accordance with linguistic data. In fact, modern linguists put forward the view that all actual languages have very likely originated from a unique and recent ancestral one (Ruhlen, 1998; Shevoroskin, 1989, 1990).

As the multiregional model in its original formulation is opposed to the quoted genetic data, some variants of this model are presented. The recent one, intermediate

between the two models, retained the concept of a single evolving species, but argue that modern forms expanding from the geographic origin have mixed with archaic forms (Templeton, 2002). However, recent results on ancient DNA analysis are not in favor of this intermediate model. They show that mtDNA of Cro-Magnon specimens as well as that of living European samples differ from that of Neanderthal specimens. Namely, Neanderthals could not contribute to the current European gene pool (Caramelli et al., 2003).

As I will show in the following pages my thesis relating to the emergence of modern man is within the single recent origin theory. To avoid all confusion and vagueness over this theory, two remarks must be pointed out. First, as this theory, is supported by genetic and linguistic data relating to living human populations, it must concern especially modern humans without involving previous *Homo* peoples. Second, I think that it is improper to link this general theory with the choice of sub-Saharan Africa as the geographic origin. In fact, the single recent origin theory is a general theory widely accepted while the determination of the geographic origin is yet a subject of discussion (Chaabani, 2002).

Redefinition of the genus *Homo* : *Homo erectus* is the first *Homo*

Since more than a century, classic human paleontologists have begun the research of hominid fossils for deducing from their examination possible explanations on our origin. Unfortunately, these fossils are very scarce and often discovered at sparse periods in incomplete states. Thus, each of these scarce incomplete fossils has been analyzed in a separated study subject to mistake and imagination. I can summarize the main considerations emanating from these classic studies and concerning the principal steps of the human evolutionary history as follows:

Australopithecus < *Homo habilis* < *Homo erectus* < *Homo Heidelbergensis* < *Homo sapien*

New observations and rigorous analyses contrast these classic considerations:

First, the so called, *habilis* does not belong to the human lineage. Second, the disappearance of a species just after given a more evolved species is not categorical. In fact the age of some *erectus* specimens show that *erectus* had seen life until about - 30 000 years. Third, such classification of species within *Homo* genus established on

the basis of morphological features could not be maintained. In fact, the first note is based on the finding of the Wood and Collard study (1999). These two eminent modern paleo-anthropologists have presented a meticulous general revision of anatomical features of hominid fossils. From rigorous comparative analyses they concluded strongly that the two fossils called *Homo habilis* and *Homo rudolfensis* do not in fact belong to the genus *Homo*, but they belong to the non-human ape species and considered as australopithecines. Thus, they consider that early individuals belonging to the genus *Homo* are those who, designated *Homo erectus*, had emerged in sub-Saharan Africa at about 1 800 000 years ago.

This conclusion is strongly supported otherwise by two other eminent modern paleo-anthropologists Bramble and Lieberman (2004). They have shown that *Homo erectus* is the first who have the anatomical features responsible to the possession of the endurance running ability and that of the real upright body form. These anatomical features (about 26 features) absent in all predecessors of *Homo erectus* differentiate *Homo peoples*. Consequently, the bipedal gait restricted to walking, classically considered as a humanization criterion, would not be supported any more. In fact, this criterion could be an ancient adaptation, which probably existed even before the divergence between apes and humans at about 5 million years ago. The case of the fossil *Orrorin tugenensi*, 6 millions years old and that of "Toumai" *Sahelanthropus tchadensis*, 7 millions years old, already adapted to the bipedal gait agree with this view.

Considering all these recent data, I can define the *Homo* peoples as follows:

" Peoples belonged to the genus *Homo* are those who possess the principal anatomical features of actual humans particularly those responsible to the real upright body form associated to the endurance running ability ". This definition could be reduced to only one sentence: " *Homo* genus has been created in the best elegant and upright form ".

Revision of species determination within *Homo* genus

As noted below, all real *Homo* peoples must possess all principal anatomical features of present humans. For classing species within the *Homo* genus some classic anthropologists are basing on the comparison of secondary anatomical features

particularly those of the skull as the facial structure. They have considered that these features present some variation from primitive state, with archaic features, to modern state, with modern features. However, many studies show that such consideration is uncertain. Among these studies, I can quote the study of the anatomical examination of Inuits (Eskimos) and Aleuts (people living on the Aleut islands) by Laughlin (1963) who noticed that these peoples were extraordinarily similar to *Homo erectus*. Since, some comparative studies shown that important skeleton anatomical features of *Homo erectus* as the post-cranial skeleton are modern-human-like (e.g., Spoor et al., 1994). Other studies have shown that the secondary anatomical features particularly the skull traits do not present a distinct variation interval for each of *erectus* and *sapiens* species, but the two intervals often present some overlapping. For instance, some actual human individuals or populations as pygmies have a cranial capacity similar to that of *Homo erectus*. While others as Native Australians have protruding eyebrows as the *erectus* case.

In addition, if we follow these variable individual features since the beginning we note that *Homo erectus* specimens are not categorically with only the so-called primitive features. In fact, fossils of Peking and Java man in Asia are incomplete and can not be considered as reliable. While, the most famous and complete early *Homo erectus* specimen found in Africa is the fossil of the "Turkana Boy" that shows, beside the prevailing primitive features, some advanced features (e.g., Gish, 1995). While, at about the half of the *Homo* people's existence, between 700 000 and 500 000 years ago, there is an almost equal mixture between primitive and advanced traits. This is supported by the fact that paleo-anthropologists are obliged to use phrases such "a curious mixture of primitive and advanced traits" or "a transitional form" with specimens dated within this period. This process by which modern features increase to detriment of primitive ones has continued until living humans in whom the so-called modern anatomical features reach a strong predominance but without complete disappearance of archaic features. This is also demonstrated by the fact that relatively recent *Homo* fossil specimens, dated about 160 000 years ago and discovered recently in Ethiopia, present mainly modern anatomical features with yet some evident archaic traits (White et al., 2003). Even specimens considered anatomically modern as that of

Skhul and Qafzeh, dated about 120 000 years ago, despite the predominance of modern traits, possess some archaic features, such as prominent brow ridges and large teeth (Klein, 1992).

In the light of these observations, it seems reasonable to consider that during all stages of the *Homo* people evolution the secondary anatomical features have not come under any suddenly important genetic changes. Rather, they are passed by a very slow variation during 1800 000 years generally from predominance of archaic features to predominance of modern ones. However, this variation could be uncertain when not large period are considered, because this variation is very likely the consequence of a very slight uncertain sexual selection and / or the consequence of few and small genetic changes occurred spaced out during the long period of the *Homo* evolution. In any case, it is inconceivable to set limits within this variation of the secondary anatomical features for classing species inside the genus *Homo*. In other words, it is not possible to know if such slow and uncertain morphological variation is within-species variation or among-species variation. In addition, as notes Tattersall (1992), there is no direct relationship, indeed no consistent relationship at all, between speciation and morphological change. Support to all these considerations comes from an incompatibility noted between this morphological variation and that of ancient mtDNA sequences in Australians showing the uncertainty of this variation and its incapability of differentiate fossils belonged to different species of our genus. In fact, although anatomically modern, the morphologically robust specimens from Kow Swamp, between 8 000 and 15 000 years old, fall outside the range of skeletal metrics of living Australians, but they have similar mtDNA cluster with living Australians. While Lake Mungo 3 fossil, roughly 60 000 years old, is more similar anatomically to living humans, but it has divergent mtDNA sequence (Adcock et al. 2001; Relethford, 2001).

Definition of modern man and advancement of a new hypothesis concerning his emergence date

From what presented above, we can conclude that the anatomical studies are unqualified for leading to the differentiation or to the classification of species within our genus *Homo*. Namely, these studies do not permit to recognize fossils belonged to our

species sapiens from those belonged to other *Homo* species. Thus, we must look for an adequate criterion that permits us to differentiate our own species from other(s) belonging to our genus. Everybody knows that modern humans differ from all being, including other *Homo* peoples, essentially by the superior level of their potential intellectual aptitude. Unfortunately, this criterion can not be determined from the investigation of *Homo* fossils, but it could be determined indirectly from the vestige of their cultural products.

In Table 1, I present a global survey of the important cultural products carried by *Homo* peoples from the emergence of the earliest one, since 1800 000 years, until to day. This presentation shows four possible periods. During the earliest period between 1 800 000 and 500 000 years ago, in addition of some behavioral actions as the use of fire, *Homo* peoples produced only one cultural product limited to bifacial stone tools. Such poor cultural product carried out during a long tract of time, about 1400 000 years, reflects the low potential intellectual aptitude of these peoples. As they are the firsts whom have a real upright body form associated to the endurance running ability, I keep the designation of *erectus* as the species of these first *Homo* peoples. As stated above these peoples had all principal anatomical features of living humans and had a predominance of so-called archaic secondary anatomical features. I consider Heidelberg type, classically indicating a different *Homo* species (*heidelbergensis*), as a sub-species or a race of *Homo erectus* appeared at about 800 000 years ago and lived in Africa, southern Europe and the Middle East.

Between 500 000 and 40 000 years ago, *Homo* peoples produced also only new stone technology, the prepared core, but during a shorter period. In addition, they began to have a preliminary funeral behavior (Carbonell et al., 2003). I believe that such ritual act reflects the possession of the first preliminary faculty of realizing important events as the death. In other words, it seems that these peoples began to understand that one day they would die and thus they began to express some apprehension towards this event. According to this slight improvement in their mind and their behavior, it is reasonable to suppose that these peoples had carried general genetic changes few of which concern brain genes and permits the intellectual aptitude level to pass from "low" to "below the average" (Table 1). As they are the first who began to make some disquiet

towards violent passions as the death, I designate them "*inquietus*". They could present a new species, *Homo inquietus*. In addition to the sub-Saharan Africa region, the divergence of these peoples could be done in other regions of the Old World from *Homo erectus*. I consider Neanderthal type as a regional race of *Homo inquietus* peoples lived between about 300,000 and 30,000 years ago in Europe and Levant (Table 2). Asian type as that of Lake Mungo 3 could be also a regional race of the equivalent of *Homo inquietus* in Asia

During the relatively short time between 40 000 and 20 000 years, in addition of the manufacture of a new stone tool technology, Blade-based stone technology, *Homo* peoples presented their first artistic expressions. These peoples would diverge also from *Homo erectus*, but this time from the one who lived at - 40 000 years and having enough so-called modern anatomical features. In fact, the divergence of these peoples very likely concerns mainly molecular genetic changes whose those relating to the brain were relatively more important than those accomplished in the previous divergence, for leading to the going past of the intellectual aptitude level from "low" to "medium" (Table 1). This going past marks a new species to which I keep the designation "sapiens", literally means wise man, because he reaches a relatively medium level of the intellectual aptitude. As corresponding humans are the firsts who had began to express the art I consider them belonging to a sub-species "artist". Cro-Magnon type, appeared at about 30 000 years ago in Europe, could be considered as a regional race of these *Homo sapiens artist* peoples. Seeing that the earliest drawing art is found mainly in southern Europe, it seems that *Homo sapiens artist* diverged somewhere in regions of Middle East and southern Europe. However, other similar divergences in other regions, as East Asia, are possible (Table 2).

Taking the existence length and the number and the value of cultural innovations into account, the last 20 000 years period appears strongly distinct from precedents. In fact, this period presents an obvious cultural progression with harmonious succession of innumerable extraordinary innovations started particularly by the acquisition of the complex spoken language (Table 2). This reflects the superior level of the potential intellectual aptitude of peoples who have seen life during this last period. Namely, these peoples possess the high degree of biological and physiological brain complexity that

determines them as real modern humans. To these peoples, appeared at about 20 000 years ago, I keep the scientific designation of our own species and sub-species, *Homo sapiens sapiens*. They diverged very likely from their predecessors, *Homo sapiens artist* people, belonging to the same species. This divergence involved only slight change in bodily physique. In fact, since the end of Pleistocene, which corresponds to the proposed date of *Homo sapiens sapiens* emergence, fossil investigation shows that humans were smaller than their immediate ancestors. In addition, they presented a difference in size between males and females significantly reduced in comparison with that of earlier humans (Foley, 1988). On the other hand this divergence is mainly associated to important genetic changes on brain genes responsible to the going past of the intellectual aptitude level from “medium” to “superior”. Geneticists have begun to identify some of these brain genes as the RNA gene HAR1F that express during the cortical development and has evolved rapidly in humans (Pollard et al. 2006).

The superior level of intellectual aptitude reflects the high degree of the brain complexity that could be estimate essentially by a high number of neurons and synaptic connections and perfection at the level of functional molecular factors. I consider this brain complexity as appeared in its complete high degree since the creation of the first modern humans and consequently it has not evolved in the course of time. It is the rate of know-how and knowledge that has evolved changing from time to time the manner and the intensity of the utilization of the potential aptitude of brain. Thus, this high degree of brain complexity presents a constant precious criterion, which marks strongly the definition of modern man, *Homo sapiens sapiens*, emerged at about 20 000 years ago.

According to my hypothesis, the radiation of modern man towards the different world continents came off by population replacement. I consider at that modern man emerged just at the end of an extinction period of all his predecessors. This extinction period, so proposed, coincides with the most terrible episode of the last glaciation between about 22 000 and 20 000 years BP (Lowell et al., 1995; Pons et al., 1991). Namely, this relatively long episode with dramatic, arid and cold climate is certainly the essential cause accountable for an important extinction of *Homo* peoples. In fact, climate excessively arid and cold damages first the vegetation, then animals and

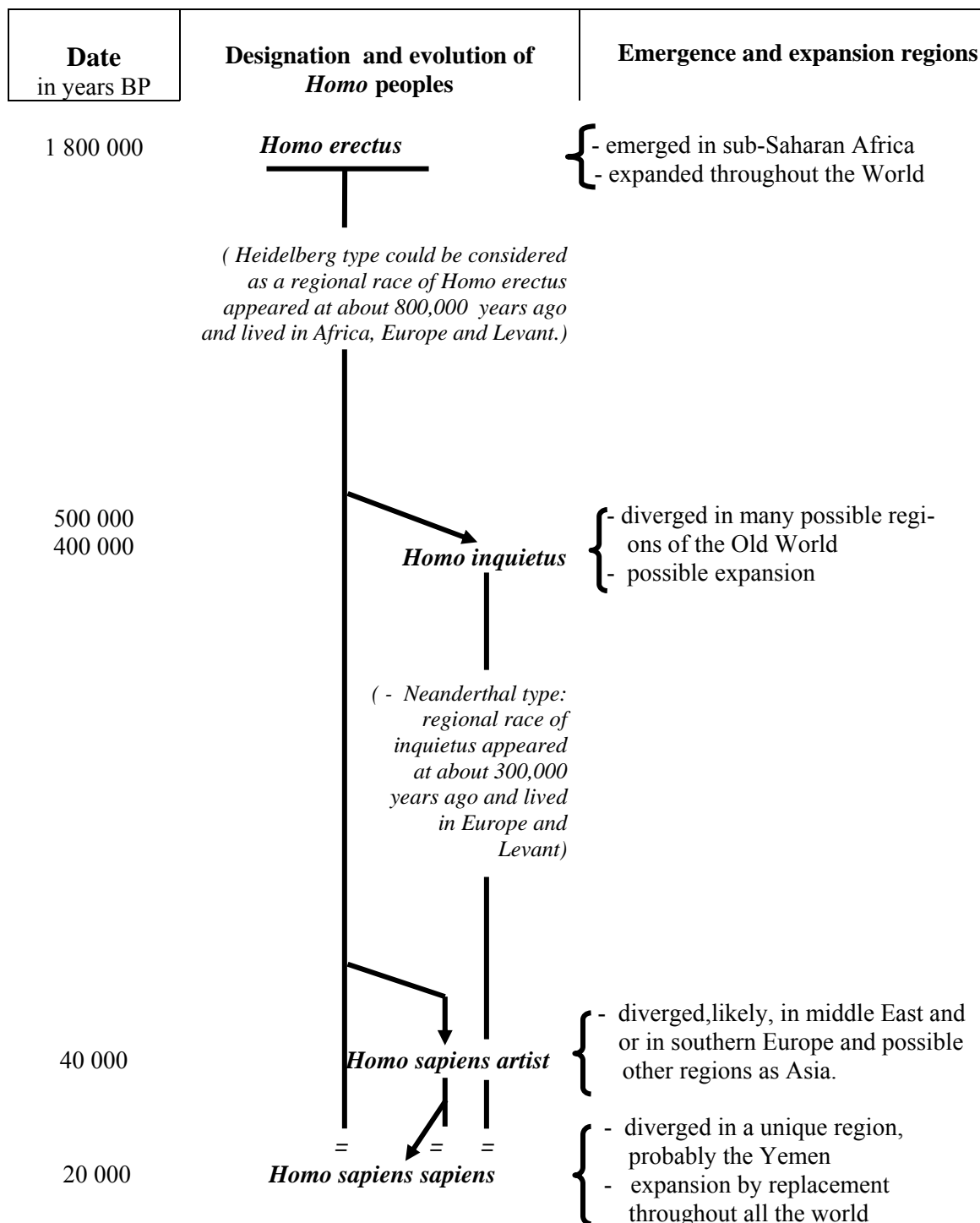
consequently humans, at once, by icy temperature and lack of food. At the end of this most terrible episode, the climate had begun to be relatively less cold and less arid at the closest regions to the equator where in one of them emerged very likely *Homo sapiens sapiens*.

If appearance dates of different cultural products, presented in Table1 are generally accepted, that concerning the development of the complex spoken language needs some justification, which I will present with other enlightenment in the following pages. In addition, the *Homo* people classification and the timing of modern man emergence, so proposed above, sometimes go beyond what one can deduce from a so simple analysis of cultural products. In fact, my reasoning is also influenced and guided by other data that I can not quote simultaneously and I prefer present them separately as arguments that contribute to the development of my thesis.

Table 1. Hypothetical classification of *Homo* peoples

Date in years BP	Important new cultural products	Estimation of intellectual aptitude level	Designation of <i>Homo</i> peoples emerged at the beginning of each of four distinct cultural periods
1 800 000	- Bifacial stone tools	Low	<i>Homo erectus</i>
500 000 400 000	- Prepared core stone technique - Funeral preliminary behaviour	Below the average	<i>Homo inquietus</i>
40 000	- Blade-based stone technology - Drawing products	Medium	<i>Homo sapiens artist</i>
20 000	-Microlith stone technology -Artistic products -Development of a complex spoken language and a social complexity -Agriculture innovation -Copper industry -Invention of wheeled carts -Bronze then Iron industry -Writing innovation -Recent known innovations	Superior	<i>Homo sapiens sapiens</i>

Table 2. Hypothetical evolution of *Homo* peoples in agreement with cultural development and ancient DNA analysis



Arguments involved in the development of the present thesis

- Arguments from genetic data

As I have expounded, the analysis of present-day patterns of genetic variation within and between living human populations points strongly to a single recent origin limited to modern man emergence. In agreement with this precious finding my hypothesis give a really recent date to modern man emergence estimated to about 20 000 years ago.

Since 1997, analysis of living human DNA was extended to that of human fossil ancient DNA when Krings and his collaborators have done with success the initial extraction of mtDNA from Neanderthal specimens from Feldhofer Cave in Germany. Results of this study as those of more recent studies (Krings et al., 2000; Ovchinnikov et al., 2000, Caramelli et al., 2003) show that Neanderthals fall outside the range of living human genetic diversity. This is contrary to the view that considers Neanderthals as genetically related with the anatomically modern ancestors of current Europeans. But it agrees with my hypothesis in which I consider that Neanderthals do not belong to our own species, sapiens, rather present a regional race of a different species, *inquietus*, (Table 2). In addition, my hypothesis solves the disquieting question: how Neanderthals and modern humans lived together in the same regions and at the same period without mixture? According to my hypothesis the real modern man, *Homo sapiens sapiens*, emerged at the end of an extinction period of all his predecessors included Neanderthals.

As stated above the results of mtDNA analysis of Australian fossils (Adcock et al., 2001) show that Lake Mungo 3 fossil (60 000 years old) is anatomically similar to living humans, but it has divergent mtDNA sequences. This contrasts the courant view that considers all human fossils anatomically modern as those of modern humans. However, these results feet with my hypothesis that considers Lake Mungo 3 fossil does not belong to modern humans, *Homo sapiens sapiens*, but belongs to another species, *inquietus*. My hypothesis agrees also with results of ancient mtDNA, which show that the anatomically modern European fossils, 24 000 years old, fall well within the range of variation of today's humans (Caramelli et al., 2003). In fact, according to my hypothesis these fossils belonged to *Homo sapiens artist*, who is genetically relatively

close to *Homo sapiens sapiens* except at the level of brain genes. In the coming years, other possible ancient DNA analysis relating to several nucleic sequences and done on more important number of specimens with different ages will provide more satisfactory tests towards my hypothesis. Thus, more developed ancient DNA analysis will complete and check the cultural product analysis for recounting the *Homo* people history.

Recent works (e. g. Wang et al., 2006; Voight et al., 2006) show an evident recent positive selection in the human genome. Wang and his collaborators (2006) suggest that events of this positive selection likely occurred in the last 10 000 – 40 000 years. This agrees with my hypothesis where I consider that our *sapiens* species emerged at 40 000 years BP with a sub-species *artist* and at 20 000 years BP with our sub-species *sapiens*. In fact, the positive selection promotes the emergence of new phenotypes and can leave a set of telltale signatures in the genes under its influence, such as the rapid divergence of functional sites between species and the depression of polymorphism within species (Kreitman, 2000; Bamshad and Wooding, 2003). In addition, authors of these works show a category of genes for which positive selection appears to have operated more intensely in the lineage leading to humans than in other lineages. These genes, often associated with behavior and brain development, are particularly relevant to understanding the evolution of biological traits as advanced cognitive abilities that distinguish our species and sub-species *sapiens sapiens* (for review see Vallender and Lahn, 2004).

- Arguments from archaeological data

As stated above, my hypothesis is advanced in consequence of a revision of modern man definition and a global survey relating to the important cultural products of *Homo* peoples. Thus, my hypothesis is completely in agreement with the general archaeological context. In addition, it comes to resolve some questions that present disquieting puzzles within classic considerations. First, the *Homo* fossils, about 120 000 years old, often considered as that of modern humans, present an evident uncoupling of modern morphology from modern behavior. Namely, it is impossible to accept that the same modern man, who has done all known innumerable and extraordinary innovations during the last 20 000 years, had passed the previous 100 000 years of his existence

producing mainly one simple technology of stone tool. Thus, according to my hypothesis all human fossils having more than about 20 000 years of age do not belong to the real modern humans *Homo sapiens sapiens*.

Second my hypothesis takes off another enigma, that of the transitional period between the Solutrean and the Magdalenian or between their equivalents outside Europe. In fact, in some caves, where the Palaeolithic is relatively quite presented, it is noted a layer which shows an absence of human tools. This layer is dated about 17 500 years in Shanidar Cave in Iraq (Solecki, 1955) and about 18 000 years in Abri Fritsch Caves in France (Allain, 1984). In addition, the meticulous study of the latter site confirms an observation, which has posed a problem since a century. It is the sudden and definitive disappearance of the refined Solutrean industry corresponding to a period during which the site seems deserted (absence of human tools). In addition, this period was followed by an appearance of another industry completely different and much less developed (Allain 1984). Namely a great bound backwards between Solutrean and initial Magdalenian or Badegoulian, appeared at about 17 500 years ago in Europe. According to my hypothesis, this period came quite after the period that I have considered as an extinction period, 22 000-20 000 years ago, and just before the arrival of the real modern humans to southern Europe very likely at about 17 000 years ago from a no very far region near the equator where they had emerged at about 20 000 years ago. Consequently, this great bound backwards could be explained by the fact that *Homo sapiens sapiens* expanded across the Earth following the replacement model and at his arrival to southern Europe he did not received any technological know-how from his predecessors who were completely or almost extinct. Namely, he produced stone tools with a sudden return to a general simplification. The explanation relative to Solutrean-Magdalenian transition given by Breuil since the beginning of this century is in favor of my hypothesis. In fact, this great French archaeologist did not hesitate to declare: « if there is a certain fact in prehistory, it is that the first Magdalenians are not evolved from Solutreans: they were many newcomers arrived at these places, as unskilful in the art of hew and readjust flint as their predecessors excelled in it » (Breuil, 1937).

Reaching the Southern Europe, modern humans have started from scratch for developing rapidly in only about 5 000 years, a technology more advanced than that of their predecessors. This is evident through the novel distinct technology "microlith" of the Magdalenian period that I consider as the first cultural period of modern man in Europe. Just before this Magdalenian period, at about 18 000 years ago, appeared in Levant a new culture distinct from that of the Paleolithic and designated Kebaran. It is characterized by microlithic tools and exhibits a remarkable degree of cultural change over a small period. Thus, it is reasonable to consider this kebaran culture as that of modern humans who had very likely reached Levant before. This suggestion agrees with a general scenario relating to successive first major expansions of modern humans deduced from analysis of genetic data (Chaabani, 2002).

The Magdalenian period in Europe began also by a new artistic creativity stage. In fact, the evolution of art was often considered as has been passed from simple preliminary drawings dated from about 35 000 years to the culmination of quality and visual sophistication of painted wall art of Magdalenian caves as that of Lascaux dated to about 16 000 years ago. But recent discoveries of marvelous caves particularly that of Chauvet dated to about 30 000 years ago, shown that this consideration was untrue (for review see Clottes, 2001). Thus, the art stage from 35 000 to 10 000 years in southern Europe could represent two independent periods rather than a unique period with gradual evolution. Namely, the art products of the stage between 35 000 and 18 000 years and those of the stage between 17 000 and 10 000 years, although appeared similar, they present some fine distinctive features. I can summarize these differences pointed out from the art products plenty found in Europe as follows. First, the art products of the last stage belonged to *Homo sapiens sapiens*, between 17 000 and 10 000 years, are evidently more homogeneous, often with high quality, and generally more realistic and evidently more colored (Clottes, 2001; Lima, 1996). Second, during this period the geometric signs, often associated with the figurative representations, are evidently more numerous and more varied (Igarahi, 2002). If we accept that these symbols are somewhat graphic messages, they could represent, during the stage 35 000 - 18 000 years, words that *Homo sapiens artist* could pronounce intermittently. But, during the stage of 17 000 - 10 000 years their increase in number and in variants could

reflect that *Homo sapiens sapiens* have developed a real complex spoken which needs much more words for forming preliminary sentences. This explanation is supported by the fact that the comparison of signs in different regions of the world shows a universal paradigm of these signs during the first period. While during the second they show some regional differentiation that reflects, very likely, the development of a real complex spoken and a preliminary regional linguistic differentiation.

- **Concordance with dates of the appearance of social structure and spoken language**

Beside genetic and archaeological arguments that I have brought out, others could be gathered from the history analysis of the development of social structure and spoken language. In the course of *Homo* evolution, two types of genetic changes could be considered as necessary to the acquisition of a complex spoken language. The first one is in charge of anatomic modifications relative mainly to the larynx position, which enables the full pronunciation of spoken language. The second is among important genetic changes particularly on brain genes leading to the high biological and physiological complexity of the brain. This high level of complexity is necessary for the development of the complex spoken language and above all for having the reason of developing and using language. The proposition of this second type of genetic change is supported by the fact that language deficits in dyslexia are considered as consequence of genetic disorder.

Fossil record investigation shows that the anatomic modifications, necessary to give the main sounds produced by people today, have become fully effective among *Homo* peoples emerged at about 400 000 - 300 000 years ago (Laitman, 1983). Thus, according to my hypothesis *Homo inquietus* was the earliest *Homo* people who were capable of pronouncement. He had begun, probably, to pronounce some symbolic designations, but stayed unable to develop a complex spoken language until the accomplishment of the second type of genetic change. The timing of this change could be estimated indirectly from that of the social complexity appearance, which could not come off without the development of a complex spoken language and vice versa.

The development of sedentary agricultural community appeared about 10 000 years ago, has been preceded by that of the sedentary hunter-gatherer community. The site of Abu Hureyra in northern Syria occupied from 11 500 years ago gives a good example of sedentary hunter-gatherer community. In fact this community was composed of between 50 and 300 individuals, presents a fully social complexity absent in previous small nomadic hunter-gatherer bands (Legg and Rowley-Conwy, 1987). Therefore, the appearance of such social complexity, about 12 000 years ago, reflects a so recent complex spoken language development.

A support for this suggestion comes from several historical linguistic data, which show convincing similar estimations concerning the time of the ancestral languages development. Analyzing the relationships within the Afroasiatic language family, Fleming (1976) and Ehret (1979) have suggested independently that the seniority of the protovocabulary of this language family dated back to about 15 000 years ago. A similar date, 14 000 years ago, was proposed as the time at which another protolanguage was developed and spoken. It is that of a large language family named Sino-Caucasian (Starostine, 1989). Working separately, three Russian linguists have confirmed and / or completed the suggestions of Pedersen relative to the reconstitution of the 'Nostratic' considered as ancestral of many language families, particularly the Afroasiatic, the Altaic, the Uralic and the Indo-European. They have estimated independently the same date, 15 000 years ago, as that at which was developed and spoken this ancestral Nostratic language. However, the construction beginning of this proposed ancestral first language could date to about 20 000 years ago (Shevoroskin, 1989, 1990; Dolgopolsky, 1988; Illich-Svitych, 1971, 1984).

All these consistent data agree entirely with my hypothesis and suggest that the second type of genetic changes, necessary to the complex spoken language development, have been affected among the last important genetic changes concerning particularly the brain genes. As stated above, these changes, accountable for a complete acquisition of the superior potential intellectual aptitude, appeared with the birth of modern man at about 20 000 years ago (Table 1). These recent dates of the development of complex spoken language and that of social complexity are inconsistent with the date of 120 000 years ago considered classically as that of modern man emergence. In other

words, if the fossils with modern morphology dating to about 120 000 years are that of modern humans why social complexity and complex spoken language, have taken about 100 000 years for appearing in their behavior?

- Concordance with a demographic evolutionary analysis

Within my hypothesis criticism, one can ask if it is possible that during a so short period (20000 years), some few modern humans can give the extraordinary actual number of the earth's human inhabitants. As answer to this question, I present a demographic evolutionary analysis that reveals the possibility to reach the actual number of the earth's human inhabitants during a period shorter than 20 000 years (Table 3).

The number of the earth's human inhabitants at times before 1750 (253 years ago) was not decently estimated for lack of demographic information. Therefore, I have attempted to deduce approximate ones from corresponding hypothetical rates of population growth. I have estimated these rates on the basis of an evolutionary analysis of known rates relative to recent periods, taking into account a suitable continuity of the growth rate change correlated to life conditions.

As shown in Table 3, for the 1750-1650 period I have proposed an average annual growth rate of 0.42 %, which involves at 1650 a world population of 520 million close to that of 500 million proposed by Ohlin (1965). During the period between 10 000 and 2000 years ago, I have considered that population grew at a rate of 0.10 %. This rate, equal to that previously considered for this period (Lewin, 1993), involves at 10 000 years ago a world population of about 14 800. While for the same period Ohlin gave a lower indefinite estimation of world population suspected to between 1 and 10 million (Ohlin, 1965, mentioned in Cavalli-Sforza, 1993).

As regards the period between 17 000 and 10 000 years ago, I have proposed a growth rate of about 0.08 %, which is only slightly lower to that of 0.10% relating to the period between 10 000 - 2000 years. On the contrary, an excessively low rate of about 0.0015 % was previously assigned to the period between 17 000 and 10 000 years (e.g., Lewin, 1993) and considered generally as it was increased considerably, mainly under the agriculture effect, for reaching 0.10% at the beginning of Neolithic. But this consideration could not be supported for the following reasons.

On the one hand, at the Neolithic transition, about 10 000 years ago, any possible relationship between the appearance of agriculture and the size of the world population could be suggested: First, because at this time the small world population distributed in the great part of the Old World shown a very low density unable to exert any pressure on the agriculture adoption. In fact, this adoption would be mainly the consequence of sedentism in places with agreeable life conditions. Therefore, the sedentary hunter-gatherer communities, appeared about 15 000 years before the Neolithic transition, could be considered as the cradle of a gradual adoption of plant and animal domestication. Second, because at the Neolithic transition, agriculture cannot lead to a so remarkable increase of the growth population rate from 0.0015 % to 0.1 %. Namely prior to 10 000 years ago the number of world inhabitants is very low and, therefore, the natural source of food was satisfying.

On the other hand, there is no important change of life conditions which could be the cause of such remarkable increase of the growth population rate. In fact, after the most terrible episode, 22 000 - 20 000 BP, of the last glaciation, the climate had begun to be relatively less cold and more humid (Pons et al., 1991). Namely, it began to be gradually favorable to a good vegetation development coupling to an adequate presence of animals. In addition, the period of 17 000 - 10 000 years was known by a decisive amelioration of the hunting technique. Thus, the life conditions of modern man during the 17 000 - 10 000 years period would be similar to those of the follower one, between 10 000 and 2 000 years, and consequently the growth rates relating to these two periods must not show an obvious difference.

Table 3. Growth of world population since the modern man emergence

Time		Estimated number of the Earth's human inhabitant	Average annual percentage rate of growth during successive periods
Years BP.	Date		
17,000		55	0.08
10,000		14,800	0.10
2,000	0	44,000,000	0.15
350	1650	520,000,000	0.42
250	1750	791,000,000	0.42
200	1800	978,000,000	0.51
150	1850	1,262,000,000	0.53
100	1900	1,650,000,000	0.84
50	1950	2,506,000,000	1.90
2	2000	6,407,000,000	

¹ Source: For 1750 - 1950: Durand (1967); For 1950 - 2000: population estimates and projections available to the United Nations as of March 1974.
Present hypothetical estimations are in bold-faced number

Hypothetical scenario on our recent evolutionary history

In my previous genetic study (Chaabani, 2002), after a wide analysis of the immunoglobulin GM polymorphism among world's populations, I have proposed southern Arabia (Yemen) as a probable cradle of the emergence of modern man. This proposal is not in contradiction with the "Out of Africa" hypothesis. In fact, the term of this hypothesis is not precise, it must be "Out of sub-Saharan Africa" and now some authors begin to give more precision and speak about "Middle-East African origin". Thus, the extreme Middle-East Africa is distant from Yemen by only some kilometers at the sound of Bab-al Mandab level. Future studies would settle on what side of this sound the first modern human group emerged.

I have also presented a scenario of the expansion of modern man across the Earth since his emergence. In Figure 1, I have completed this hypothetical scenario adding conclusions provided in this study and approximate dates corresponding to the successive major expansions of modern humans. Thus, in this figure I present a complete thesis on our recent evolutionary history that I can summarize as follows:

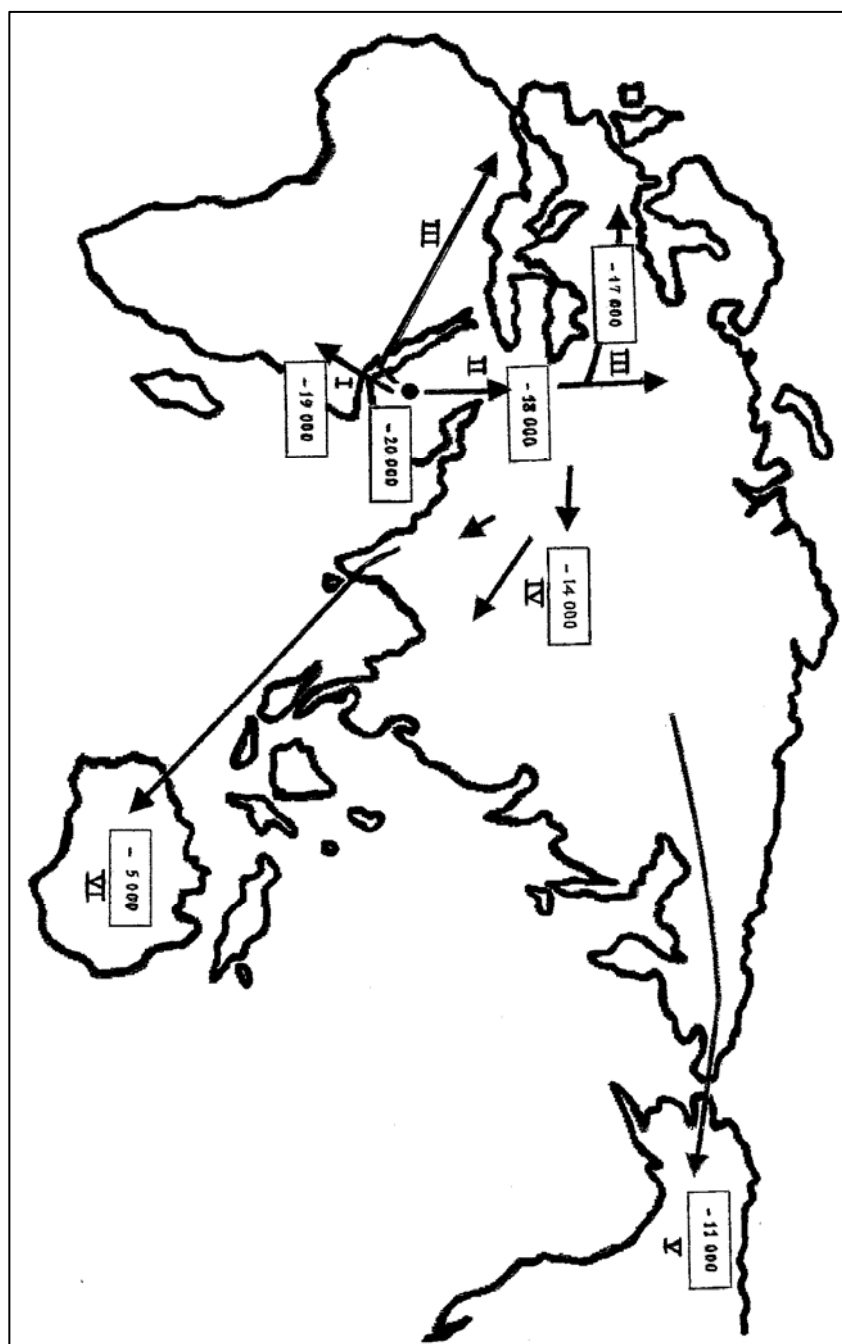
The real modern man, *Homo sapiens sapiens*, emerged in a unique region, very likely the Yemen, at about 20 000 years ago and expanded across the Earth following the replacement model. In a first stage, **I**, at about 19 000 years ago, first small groups of modern man left Yemen to the south going through the sound of "Bab al-Mandab" to the extreme east Africa and gave sub-Saharan Africans. Thus, ancestors of sub-Saharan Africans are the firsts who split from the common ancestor population. In a second stage, **II**, more large groups migrated to the North for reaching Levant at about 18 000 years ago. Thus, the Kebaran culture could be the first culture of modern humans in Levant. At a third stage, **III**, large modern human groups left Levant for arriving, at about 17 000 years BP, in southern Europe where they founded the Magdalenian culture. During the same stage, **III**, large modern human groups left Yemen for reaching the North Africa at about 16 500 years BP and founded the Ouahranian (Iberomaurisian) culture.

On the other hand, Asians diverged mainly from ancestors of European and Near East populations during a later period at about 14 000 years ago (stage **IV**). The Diego blood group antigens detected in North-East Asian populations and in American Indians suggest an Asian origin of the American Indians. I consider that the first modern human group arrived in America from East Asia via Bering Strait at about 11 500 years ago had founded the Clovis culture (Stage **V**). This agrees with linguistic data, which show that some ancestors of Amerind languages came to North America some 12 000 years ago, while others came later at about 5 000 years ago (Shevoroshkin, 2007). At a more recent period, last stage (**VI**), first modern human group arrived to Australia probably from Middle East via Indian coasts. Approximate date of this last most recent stage is deduced from combination between genetic data and archeological ones. In fact, analysis of genetic data (will be published elsewhere) shows that natives of Australia could be the descendants of a few adventurers coming from India or from Southern Europe and Middle East via India. However, the date of this hypothetical recent separation with evident founder effect would coincide with that of a recent appearance of a distinct small tool technology in Australia estimated to about 5 000 years ago (Bellwood 1997). I consider this technology as the first cultural product of the first modern human group reached Australia.

The present thesis fits strongly with the general theory of the unique and recent origin of all modern humans. However, it does not exceed the context of a hypothetical scenario, which must be tested in the future. In fact, research works relating to the date and the place of the emergence of modern man are stayed relatively stagnant since the work of Cann and here collaborators in 1987. This owes unfortunately to the fact that researchers have often followed the same considerations and the same general way of research. Thus, the principal aim of what I present here is to get out of classic questionable considerations and open a new track of research on this subject rather than establishing a new thesis.

Figure 1.

Hypothetical scenario of the emergence and the expansion of modern humans



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